

# **Burbank on Parade**

## **April 10, 2010 - 11:00 A.M.**

### ***Parade Information***

#### **Entry & Fee**

- Complete and return your entry form to Burbank on Parade, Inc. PO Box 3396, Burbank, CA 91508-3396.
- The Selection Committee will be choosing entries that best fit our theme “Burbank on Parade Celebrates the Big Top”.
- Extra consideration will be given to those entries providing the most entertainment value. Think anything circus:
  - Clowns, acrobats, magicians, trained animals, jugglers, musicians, cyclists, etc.
- With your application, please include photos of past entries, or sketches, or diagrams, as well as full descriptions, which will help our Selection Committee visualize your entry.
- **ALL ENTRIES MUST BE APPROVED BY THE SELECTION COMMITTEE PRIOR TO BEING ACCEPTED.**
- Your check will be returned to you in the event your entry is not accepted.

#### **Awards**

Awards will be presented prior to start of parade.

#### **Rules**

1. All participants must be uniformed, costumed or appropriately dressed.
2. The Parade Committee does NOT accept responsibility for false statements made by applicants or entrants.
3. **NO ONE UNDER THE AGE OF EIGHT (8) WILL BE PERMITTED TO MARCH.** Younger children may ride on a float or in a vehicle.
4. All moving commercial entries including trucks, vans, floats or autos must convey the theme of the parade as well as carry the name of the sponsoring firm or organization. **ALL ENTRIES MUST SERVE A SPECIFIC PURPOSE OR BE OF ENTERTAINMENT VALUE AND CANNOT SIMPLY BE A VEHICLE WITH MINIMAL/GENERIC DECORATIONS. ALL ENTRIES MUST BE APPROVED BY THE SELECTION COMMITTEE PRIOR TO BEING ACCEPTED.**
5. **FORWARD MOTION MUST BE MAINTAINED THROUGHOUT THE LINE OF THE MARCH.** All entries must comply with a no-halt format. The first violation will result in a warning from a Division Marshall or Chairman. The second violation will be recommendation for removal from this and future parades.
6. **POSITIVELY NO** throwing of candy, gum, balloons, etc. by any participant in the line of the march. Violation will result in immediate expulsion.
7. Any entries expressing political, social, or other controversial viewpoints will not be acceptable.
8. If your vehicle requires special towing equipment, i.e. tow bar, etc. parade entrant must supply such equipment. Burbank on Parade, Inc. assumes no responsibility for damages in towing.
9. Any breakdown of any unit, for any reason, may not block the progress of the parade. Towing assistance will be available.
10. In case of inclement weather, parade will go on as scheduled – please dress appropriately. In recent years it has been very hot on parade day, please dress appropriately and bring plenty of water.
11. If your unit is unable to appear, you **MUST** notify the appropriate parade Chairman (see application for contact information) as soon as possible. Any unit that does not notify the parade Chairman and fails to appear will not be accepted in future parades.
12. **NO** Mylar balloons or metallic strings.

**13. CONSUMPTION OF ALCOHOLIC BEVERAGES IS PROHIBITED AND VIOLATORS WILL BE DISQUALIFIED.**

**14. PLEASE OBEY ALL PARADE MARSHALLS FROM CHECK-IN TO DISBANDING.**

### ***Float Application Form***

Name of Entrant: \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Director or Manager: \_\_\_\_\_ Cell: (    ) \_\_\_\_\_

E-mail address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Number in group: \_\_\_\_\_ Number & Type of Vehicles in parade: \_\_\_\_\_

### **Competitive Classes**

**Please Check Appropriate Classifications**

**Floats:**

- (    ) Non-commercial
- (    ) Commercial
- (    ) Civic Entry
- (    ) Youth Groups

Type of entry: \_\_\_\_\_

**\*Mandatory\* FACTUAL DETAILS & DESCRIPTION OF ENTRY:** Include on the reverse side a complete description of your entry - size, number in your group, age of group, number of vehicles if any, awards received, etc. Please give a full description of your entry and include a photograph or drawing. Please carry an identification banner. All wording on entry and banner must have prior approval by the Parade Committee. Include any information that would be useful for the television announcers.

\*If this is omitted, your application may be denied.

*The information entered above is accurate and I hereby agree to release and hold harmless the City of Burbank and Burbank on Parade Inc. management, its members and agents, and owners and managers of the grounds or location of this event from any loss, damage or injury resulting from participation in this event. I also agree to release photographs, descriptions and information submitted by the participants, their manager or agents; and the use to publicize by motion pictures, photographs or by other means the entrants performance and participation in this event. I have read, understand and agree to all the rules & regulations on the Parade Information form.*

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Float Chairman: **Wayne Poirier** Phone: **818.588.3320**  
E-mail: [wayne@theposconnection.com](mailto:wayne@theposconnection.com)

Please mail your application to: Burbank on Parade  
Alisa Cunningham, Secretary  
PO Box 3396  
Burbank, CA 91508-3396

***Entry Return Deadline: March 13, 2010***

***Include Entry Fee of \$25 for Non-Profits or \$100 for Business or  
Commercial Entries***