

Burbank On Parade
Saturday - April 29, 2017 11:00 A.M.
Theme: "Aloha Burbank"
BAND APPLICATION AND INFORMATION

Name of Entrant: _____ Phone: _____
Director or Manager: _____ Cell: _____
E-mail address: _____
Address: _____ City: _____ State: _____ Zip: _____
Number in-group: _____ Number & Type of Vehicles in parade: _____

Competitive Classes

Please Check Appropriate Classifications

Bands:	<input type="checkbox"/> High School	Color Guards:	<input type="checkbox"/> High School
	<input type="checkbox"/> Junior High/Middle School		<input type="checkbox"/> Junior High/Middle School
	<input type="checkbox"/> Youth		<input type="checkbox"/> Youth
	<input type="checkbox"/> Other		<input type="checkbox"/> Other
Drum Squads:	<input type="checkbox"/> High School	Auxiliary Units:	<input type="checkbox"/> High School
	<input type="checkbox"/> Junior High/Middle School		<input type="checkbox"/> Junior High/Middle School
	<input type="checkbox"/> Youth		<input type="checkbox"/> Youth
	<input type="checkbox"/> Other		<input type="checkbox"/> Other
Drum Majors:	<input type="checkbox"/> High School	Majorettes:	<input type="checkbox"/> High School
	<input type="checkbox"/> Junior High/Middle School		<input type="checkbox"/> Junior High/Middle School
	<input type="checkbox"/> Youth		<input type="checkbox"/> Youth
	<input type="checkbox"/> Other		<input type="checkbox"/> Other
Drill Team:	<input type="checkbox"/> High School		
	<input type="checkbox"/> Junior High/Middle School		
	<input type="checkbox"/> Youth		
	<input type="checkbox"/> Other		

Non-Competitive: _____

All units must maintain a forward motion at all times

Check-In begins at 9:00 am for all units. Judging will take place on the parade route, mid-way through the parade. Bands are required to choose their competition music from the current SCSBOA Competition Parade Music List. Music scores must be in the hands of the Band Chairman at the time of check-in. (Faxed or e-mailed scores would be encouraged and appreciated). Please carry an identification banner.

NOTE: YOU MUST PROVIDE DETAILS AND A DESCRIPTION OF YOUR ENTRY WITH YOUR APPLICATION:

Include, on a separate sheet of paper, a complete and full description of your entry - size, number in your group, age of group, number of vehicles if any, awards received, etc. and include a photograph or drawing. This description will be broadcast by our television announcer (which is located mid-way through the parade).

Mandatory Every member in your entry **MUST** complete a Hold Harmless Agreement with Burbank On Parade and City of Burbank or they will not be able to participate. (See sample)

I certify that the above information is accurate and I agree to release and hold harmless the City of Burbank and Burbank On Parade, Inc., its management, agents, members, representatives, owners and manager of the grounds or location of this event from any loss, damage or injury resulting from participation in this event. I also agree to release photographs, descriptions and information submitted by the participants, their managers or agents and the use to publicize by motion pictures, photographs or by other means the entrants' performance and participation in this event.

I have read, understand and agree to all the rules and regulations on the Parade Information Form.

Signed: _____ **Date:** _____

Please mail your application to **Burbank On Parade, P.O. Box 3396, Burbank, CA 91508**

Entry Return Deadline: MARCH 29, 2017

Bands/Marching Unit Chairman: **Joanne Miller jmill901@gmail.com (818) 599-4543**

Band Information

Entry Fee: There is no fee for entries for 2017.

Parade Theme: The parade theme for 2017 is: "Aloha Burbank." All entries are encouraged to participate and dress with the parades' theme in mind.

Check In: Check in time is 9:00 am

Awards: Judging will take place on the parade route, mid-way through the parade.

Vehicles: After unloading, vehicles are to proceed to the disbanding area at the end of the parade. You may catch a shuttle bus back to the formation street if necessary.

Parade Rules

1. All participants must be uniformed, costumed or appropriately dressed.
2. The Parade Committee does not accept responsibility for false statements made by applicants or entrants.
3. **No one under the age of eight (8) will be permitted to march.** Younger children may ride in a vehicle.
4. Children under the age of 18 must be accompanied by a parent or adult as authorized by the parent(s). Parent(s) must sign a separate authorization. **Please note on this application any participants that are under the age of 18.**
5. All moving commercial entries including trucks, vans, floats or autos must convey the theme of the parade as well as carry the name of the sponsoring firm or organization. All entries must serve a specific purpose or be of entertainment value and cannot simply be a vehicle with minimal generic decorations.
6. **FORWARD MOTION MUST BE MAINTAINED THROUGHOUT THE LINE OF MARCH.** All entries must comply with a no-halt format. The first violation will result in a warning from a Division Marshall or Chairman. The second violation will be recommendation for removal from this and future parades.
7. Positively NO throwing of candy, gum, balloons, etc. by any participant in the line of march.
8. Any entries expressing political, social, or other controversial viewpoints will not be acceptable.
9. Any breakdown of any unit, for any reason, may not block the progress of the parade.
10. In case of inclement weather, parade will go on as scheduled – please dress appropriately. In recent years it has been very hot on parade day, please dress appropriately and bring plenty of water.
11. If your unit is unable to appear, you **MUST** notify the Band Chairman as soon as possible. Any unit that does not notify the Chairman and fails to appear will not be accepted in future parades.
12. **NO** Mylar balloons or metallic strings. No balloons of any kind near the horses.
13. Consumption of alcoholic beverages is prohibited and violators will be disqualified.
14. Please obey all Parade Marshalls from check-in to disbanding.
15. Any animal participants other than horses must be approved by the Parade Committee.
16. Dogs or companion animals are not permitted to "walk" the parade route. They must travel in a vehicle.
17. **All entrants will be required to sign a "Hold Harmless" release from the City of Burbank. This release will be emailed to the leader of your group prior to the parade. EVERY person in your group must sign the release and provide it upon check-in. You will not be allowed onto the formation street or permitted to participate in the parade unless the signed release form is submitted.**